

**2008 SOUTHERN DIVISION AFS ANNUAL SPRING MEETING
WHEELING, WEST VIRGINIA
FEBRUARY 28-MARCH 2, 2008**

Meeting Registration Form

Name: _____ Spouse name: _____
 Name Shown on Badge: _____ Student Yes _____ No _____
 Affiliation: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Email: _____ Phone: _____

Meeting Registration: (includes Friday and Saturday socials)

Early Registration (Postmarked by January 15, 2008)	\$85.00	\$ _____
Regular Registration (January 16, 2008 and later)	\$125.00	\$ _____
Extra Social Tickets (both Friday and Saturday)	\$50.00	\$ _____

Workshops (Optional): Friday February 29, 2008

Mapping Aquatic Habitat using Side-Scan Sonar
 8:00am to 12:00pm (Maximum 40 people)

Professional	\$50.00	\$ _____
Student rate	\$20.00	\$ _____

Freshwater Snail Identification 101 (Maximum 20 people)
 8:00am to 12:00pm (Free to students but MUST pre-register)

\$10.00	\$ _____
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EUREKA Multimeter 101 (Maximum 20 people)
 8:00am to 12:00pm (Free to students but MUST pre-register)

\$10.00	\$ _____
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Public Relations and the Fishery Biologist
 8:00am to 5:00pm (Maximum 50 people)

Professional	\$30.00	\$ _____
Student rate	\$15.00	\$ _____

FONDRIEST Multimeter 101 (Maximum 20 people)
 1:00pm to 5:00pm (Free to students but MUST pre-register)

\$10.00	\$ _____
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Striped Bass Sampling workshop sponsored by the
 Striped Bass Committee (Free to students but MUST pre-register)
 1:00pm to 5:00pm

\$20.00	\$ _____
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Student Affairs Workshop (3 to 5pm; FREE to all students)
Ecology and ID of freshwater crayfish by Zac Loughman. (No need for students to pre-register – just show up!)

Student-Mentor Lunch (Saturday March 1)

(Check if you would like to participate and circle interests)

Mentor _____ Profession: Academia, State Agency, Federal Agency, Private Firm

Student _____ Interests: Grad School, State Agency, Federal Agency, Private Firm

Note: Abstracts will be available to download from the division website at www.sdafs.org

TOTAL \$ _____

CREDIT CARDS WILL NOT BE ACCEPTED

Cash, checks, and money orders made payable to: *West Virginia Chapter AFS*

(Tax ID #52-1699701)

Return completed form and payment to:

SDAFS Spring Meeting

C/O Scott Morrison

2311 Ohio Avenue, Parkersburg, WV 26101

For information contact Scott Morrison @ 304-420-4550 or

email at scottmorrison@wvdnr.gov